APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL NALCO NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1530018
3	SCHOOL CODE (IF APPLICABLE)	15350
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, NALCO NAGAR, ANGUL, ODISHA - 759145
5	PRINCIPAL NAME & QUALIFICATION:	SHRI PRAVIN KUMAR SHARMA & M.Sc, (Botany) B.Ed
6	SCHOOL EMAIL ID	info@dpsnalconagar.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9861128425

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsnalconagar.org/wp-content/uploads/2026/04/CBSE-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsnalconagar.org/wp-content/uploads/2026/05/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dpsnalconagar.org/wp-content/uploads/2026/05/NOC-App.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsnalconagar.org/wp-content/uploads/2026/04/COR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsnalconagar.org/wp-content/uploads/2026/04/Building-Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpsnalconagar.org/wp-content/uploads/2026/04/Fire-Safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://dpsnalconagar.org/wp-content/uploads/2026/04/Self-Certificate.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://dpsnalconagar.org/wp-content/uploads/2026/05/Water-Safety.jpeg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://dpsnalconagar.org/wp-content/uploads/2026/04/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALANDER.	https://dpsnalconagar.org/wp-content/uploads/2026/05/Calendar2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpsnalconagar.org/wp-content/uploads/2026/08/Ann-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpsnalconagar.org/wp-content/uploads/2026/05/PTA-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://dpsnalconagar.org/wp-content/uploads/2026/05/3-YEAR-RESULT-1.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	183	181	98.9	
2	2024	193	192	99.5	
3	2023	180	178	99.4	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	127	115	90.55	
2	2024	111	110	99.1	
3	2023	143	131	91	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	SHRI PRAVIN KUMAR SHARMA M.Sc, (Botany) B.Ed
2.	VICE PRINCIPAL	NIl	
3.	HEADMISTRESS/HEADMASTER	02	MR. MADAHB CHANDRA BEHERA M.Com, B.Ed ,PGDCA DR. RADHAMADHAB DASH M.Sc.(Maths), B.Ed
4.	TOTAL NO. OF TEACHERS	89	**UPLOAD LIST/DETAILS**
	▪ PGT (as on 1st July 2026)	8	http://dpsnalconagar.org/wp-content/uploads/2026/05/PGT.pdf
	▪ TGT (as on 1st July 2026)	40	http://dpsnalconagar.org/wp-content/uploads/2026/05/TGT.pdf
	▪ PRT (as on 1st July 2026)	40	http://dpsnalconagar.org/wp-content/uploads/2026/05/PRT.pdf
5.	TEACHERS SECTION RATIO		1:5
6.	DETAILS OF SPECIAL EDUCATOR		NA
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		MS. RAJESWARI PANIGRAHY

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	121406
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	70 & 600
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 & 1500
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	02 & 1800
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	17
7.	NO. OF BOYS TOILETS	17
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtu.be/crS595tmNGA

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